## AGENDA FOR



## CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

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# To: All Members of Children and Young People Scrutiny Committee

**Councillors** : D Berry, C Boles, A Booth, Chadwick, U Farooq, E FitzGerald, N Frith, Lewis, L McBriar, J Rydeheard, L Ryder, G Staples-Jones and M Whitby

Other Members: D. Lewis and H Chadwick

Dear Member/Colleague

#### **Children and Young People Scrutiny Committee**

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

| Date:                   | Tuesday, 12 September 2023   |
|-------------------------|--|
| Place:                  | Council Chamber, Town Hall, Bury, BL9 0SW  |
| Time:                   | 7.00 pm  |
| Briefing<br>Facilities: | If Opposition Members and Co-opted Members require<br>briefing on any particular item on the Agenda, the<br>appropriate Director/Senior Officer originating the related<br>report should be contacted. |
| Notes:                  |  |

### AGENDA

#### **1** APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

#### **3** MINUTES (Pages 3 - 10)

Minutes from the meeting held on  $15^{\rm th}\,\text{June}\,\,2023$  are attached for approval.

#### 4 PUBLIC QUESTIONS

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

#### 5 MEMBER QUESTIONS

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

#### **6** YOUTH JUSTICE ANNUAL PLAN 23/24 (Pages 11 - 102)

Report from Councillor Smith Cabinet Member for Children and Young People attached.

#### **7** SEND DEVELOPMENT PLAN (Pages 103 - 106)

Report attached.

#### 8 IMPROVEMENT PLAN UPDATE (Pages 107 - 110)

Verbal update to be provided from Sean Walsh, Director of Social Care Practice

#### 9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.